

CURRICULUM VITAE

Federico Zuolo (Milan 10/10/1979, Italy)

Current position: Associate Professor

Role: Head of the Philosophy program (BA) (2020 to present)

Affiliation: Department of Classics, Philosophy and History, University of Genoa

Address: via Balbi 30, Genova, Italy

Email: federico.zuolo@unige.it, federico.zuolo@gmail.com

Website: www.federico-zuolo.com; <https://rubrica.unige.it/personale/UkJGW1No>

Orcid: <https://orcid.org/my-orcid?orcid=0000-0001-7539-3070>

Areas of specialization: Normative political philosophy; applied ethics

Areas of competence: History of political thought; history of ancient philosophy

Research interests:

Disobedience and resistance; animal ethics and animal politics; public justification; group rights; toleration; respect; feasibility of normative theories; the influence of ancient moral and political theories on contemporary debates.

Qualification:

Italian National Qualification as a Full Professor in Political Philosophy received on 9/11/2020.

Employment history:

- 05/2020–present: Associate Professor in Political Philosophy, University of Genova, Department of Classics, Philosophy and History (DAFIST)
- 05/2017–04/2020: Assistant Professor in Political Philosophy, University of Genova
- 07/2015–02/2017: Alexander von Humboldt Foundation, Senior Research Fellow, Otto Suhr Institut for Political Science, Freie Universität Berlin & Faculty of Political Science, University of Hamburg
- 03/2012–02/2015: Research Fellow, University of Pavia (Dept of Politics).
- 2010–2011: Project Manager and Research Fellow, Institute for Advanced Study of Pavia, Project RESPECT – *Towards a Topography of Tolerance and Equal Respect* (FP 7 EC)
- 11/2008–10/2010: Junior Research Fellow, Department of Philosophy (Pavia).
- 04/2007–08/2008: Research assistant, University of Trento, EuroEthos Project (EC FP6 funded project)

Education:

2003-2006: PhD in Philosophy, University of Pavia (defended in March 2007). Supervisors: Mario Vegetti, Salvatore Veca, Franco Trabattoni. Thesis on *Plato and the concept of efficacy* (in Italian).

1998-2003: Degree in Philosophy at the University of Pavia: 110/110 summa cum laude.

Participation in research projects:

- *PRIN 2022: Liberal politics and nature. Democratic decisions about animals, plants and climate change.* PI of an Italian Ministry founded collaborative project (with LUISS Rome and San Raffaele, Milan). Duration: 24 months from October 2023.
- *REDEM: Reconstructing Democracy in Times of Crisis: A Voter-Centred Perspective*, H2020-SC6-GOVERNANCE-2018-2019. Duration: 36 months. <https://www.redem-h2020.eu/>
- *Deceit and Self-Deception. How We Should Address Fake News and Other Cognitive Failures of the Democratic Public*, PRIN 2017. Duration: 36 months. <https://www.deceitproject.com/>
- *Politics and Animals. Addressing the Disagreement about the Treatment of Animals*, von Humboldt Senior Research Fellowship. Duration: 18 months starting from July 2015. Host institutions: Freie Universität Berlin (host professor Bernd Ladwig), Universität Hamburg (host professor Peter Niesen).
- *'Feeding' respect. Food policies and minority claims in multicultural societies*, Italian Ministry of University and Research funded project, FIRB (03/2012-02/2015). Role: Research Fellow. Member of the leader unit (Pavia) of a consortium including two other units (University of Bologna and University of Milano). Duration: 36 months. Website: <http://feedingrespect.wordpress.com/>
- *RESPECT – Towards a “Topography” of Tolerance and Equal Respect. A comparative study of policies for the distribution of public spaces in culturally diverse societies*, EC FP7 collaborative project, SSH-2009-3.3.1. Role: Project Manager of the whole consortium and Research fellow. Duration: 01/01/2010-31/12/2011 <http://www.respect.iusspavia.it/>
- *Tolleranza come eguale rispetto: le basi normative delle politiche degli spazi*, Italian Ministry of University and Research, PRIN 2008. Duration: 22/03/2009-22/09/2012.
- *EuroEthos. Exploring the Scope for a Shared European Pluralistic Ethos*, EC funded FP6 Specific Targeted Research European Project (STREP). Role: Research assistant at Trento. Website: <http://euroethos.lett.unitn.it/>

Visiting positions:

- July – August 2024: University of Amsterdam, Faculty of behavioral and social sciences.
- July – August 2012: Pompeu Fabra University, Barcelona.
- June – August 2009: University of Cambridge, Faculty of Classics.
- September 2005 – February 2006: Visiting student at the Université de Paris 10, Nanterre.

Publications

Books:

- *Disobbedire. Se, come, quando*, Roma-Bari, Laterza, 2024
- *Animals, Political Liberalism, and Public Reason*, Palgrave, 2020
Reviewed in: M. Schultz-Bergin, *Ethical Theory and Moral Practice*, 2021 online first; G. Pellegrino, *Rivista di filosofia* 3, 2021, pp. 499-505; J. Milburn, *Between the Species*
- *Etica e animali. Come è giusto trattarli e perché*, Bologna, il Mulino, 2018.

Reviewed in: *L'indice dei libri del mese* 9, 2018, by S. Pollo.

- Xenophon, *Hiero the tyrant* (in Italian), introduction, translation and commentary by Federico Zuolo, Carocci, Roma, 2012.

Reviewed in: *Il pensiero politico*, XLV n. 2, 2012, pp. 256-257, by E. Irrera.

- *Platone e l'efficacia. Realizzabilità della teoria normativa*, Academia Verlag, Sankt Augustin, 2009.

Reviewed in: *Rivista di filosofia*, vol. 110, n. 2, August 2010, pp. 311-313, by C. Del Bò; *Recensioni filosofiche*, n. 42, September 2009, by C. Mandolini; *Plato. The Internet Journal of the International Plato Society*, by F. Aronadio

Edited volumes:

- *Manuale di filosofia politica. Dai sofisti a Hannah Arendt*, edited by O. Guaraldo, A. Salvatore, F. Zuolo, Macerata, Quodlibet, 2022
- *How Groups Matter: Challenges of Toleration in Pluralistic Societies*, co-edited with Gideon Calder and Magali Bessone, New York & London, Routledge, 2014.
- *Frontiers of Toleration and Respect: non-moral approaches and Groups' Relations*, special issue of the "European Journal of Political Theory", 12(3), 2013.

Articles:

- "Utopia and Ideal Theory: Reasons for a Divorce", *Theoria: A Journal of Social and Political Philosophy*, forthcoming 2025.
- "How to Do Things with Normative Political Theories: The Performative Nature of Political Philosophy", *Philosophical Papers*, 52(2-3), pp. 183-219, <https://doi.org/10.1080/05568641.2024.2389804>
- "Making Sense of Feasibility Constraints. An Agent-Centered Account", *Critical Review of International Social and Political Philosophy*, online first <https://doi.org/10.1080/13698230.2024.2342213>
- "Ideal Discussants, Real Food: Questioning the Applicability of Public Reason Approach in Healthy Eating Policies", *Food Ethics* 7(16), 2022, pp.
- (with L. Raffini), "L'ago della discordia. Scienza, politica e contestazione nel dibattito pubblico", *Società Mutamento Politica. Rivista italiana di sociologia*, 13(25), 2022, pp. 37-49, doi: 10.36253/smp-13921
- "Pensare l'efficacia. Jullien, Bourdieu e Latour a confronto", *Politica & Società*, 3, 2020, pp. 341-362.
- "Cooperation with Animals. What is and what is not", *Journal of Agricultural and Environmental Ethics* 33, 2020, pp. 315-335.
- "Beyond Moral Efficiency. Effective Altruism and Theorizing about Effectiveness", *Utilitas* 32, 2020, pp. 19-32: doi: 10.1017/S0953820819000281.
- "Almost like waging war. Tom Regan and the conditions for using violence for the sake of animals", *Relations. Beyond Anthropocentrism* 7(1-2), 2019, pp. 77-91.
- "Misadventures of Sentience: Animals and the Basis of Equality", *Animals* 2019 9(12), 1044, pp. 13, doi: 10.3390/ani9121044: <https://www.mdpi.com/2076-2615/9/12/1044>
- "I principi di *Liberalismo politico* e la questione del disaccordo sul trattamento animale", *Notizie di Politeia* 134, 2019, pp. 70-5.
- "Neutralità, giustificazione pubblica ed etica animale. Una replica a Prisco e Bistagnino", *Notizie di Politeia* 134, 2019, pp. 212-214.

- (with G. Bistagnino), “Disagreement, Peerhood and Compromise”, *Social Theory and Practice*, 44(4), 2018, pp. 593-618
- “Is Modus Vivendi the Best Realistic Alternative to Public Justification Liberalism?”, *La biblioteca della libertà*, 53(222), 2018, pp. 1-22.
- “Etica pubblica e contesa vaccinale. Una mappa critica delle ragioni (e dei torti)”, *Notizie di Politeia*, 130, 2018, pp. 37-48.
- “Uno scontro bestiale. Il trattamento degli animali e le procedure di gestione dei conflitti”, *Biblioteca della libertà*, 52, 2017, pp. 89-100.
- “Equality, its Basis, and Moral Status. Challenging the Principle of Equal Consideration of Interests”, *International Journal of Philosophical Studies* 25(2), 2017, pp. 170-188. DOI: 10.1080/09672559.2017.1286679. Winner of the Robert Papazian Essay Prize on Equality.
- “Constituting the Political Age in Plato’s *Statesman*. New Categories for an Old Question”, *History of Political Thought*, 38(2), 2017, pp. 195-212.
- “What’s the point of self-consciousness? A critique of Singer’s argument against killing (human or non-human) self-conscious animals”, *Utilitas*, 28(4), 2016, pp. 465-487. DOI 10.1007/s10790-015-9537-2
- “Dignity and Animals. Does it make sense to apply the concept of dignity to all sentient beings?”, *Ethical Theory and Moral Practice*, 19, 2016, pp. 1117-1130, DOI: 10.1007/s10677-016-9695-8.
- “La realizzabilità e l’efficacia nella teoria politica antica”, *Ragion pratica* 46(2), 2016, pp. 307-327.
- “Individuals, Species and Equality. A Critique of McMahan’s Intrinsic Potential Account”, *The Journal of Value Inquiry*, 50, 2016, pp. 573-592, DOI: 10.1007/s10790-015-9537-2.
- “Il problema dello status morale”, *Aphex. Portale italiano di filosofia analitica. Giornale di filosofia network*, 13, 2016, pp. 1-27.
- “Condivisione senza appartenenza. L’identità collettiva oltre i gruppi culturali”, *Ragion Pratica*, 45, 2, 2015, pp. 335-350.
- (with Emanuela Ceva and Chiara Testino), “The Legitimacy of Supranational Regulation of Local Systems of Food Production. A Discussion whose Time has Come”, *The Journal of Social Philosophy*, 46(4), 2015, pp. 418-433. DOI: 10.1111/josp.12130 .
- “Nature and Morals. Solving the Riddle of Spinoza’s Metaethics”, *Revue philosophique de la France et de l’étranger*, 141, 1, 2016, pp. 23-40.
- “Equality among Animals and Ritual Slaughter”, *Historical Social Research*, special issue guest-edited by Peter Niesen and Svenja Ahlhaus, 2015, 40, 4, pp. 110-127.
- “Neutralità degli effetti e della giustificazione tra teoria e pratica”, *Notizie di Politeia*, 118, 2015, pp. 87-90.
- “The Priority of Suffering over Life. How to Accommodate Animal Welfare and Religious Slaughter”, *The Ethics Forum/Les Atelier de l’Ethique*, 9(3), 2014, pp. 162-183.
- “Benessere animale e macellazione rituale. Tutela degli animali o rispetto per la concezione del bene animalista?”, *Notizie di Politeia*, 30(114), 2014, pp. 109-125.
- (with Emanuela Ceva), “A Matter Of Respect. On the relation between majority and minorities in a liberal democracy”, *Journal of Applied Philosophy*, 30(3), 2013, pp. 239-253, doi: 10.1111/japp.12021.
- “Toleration and informal groups. How does the formal dimension affect groups’ capacity to tolerate?”, *European Journal of Political Theory*, 12(3), 2013, pp. 288-305, DOI: 10.1177/1474885112465249.
- “Frontiers of Toleration and Respect: Non-moral Approaches and Groups’ Relations”, *European Journal of Political Theory* 12(3), 2013, pp. 219-222.

- (with M. Bocchiola), “On Justice and Other Values: G. A. Cohen’s Political Philosophy and the Problem of Trade-offs”, *Philosophical Papers*, 42(1), 2013, pp. 1-24, DOI: 10.1080/05568641.2013.774721
- “Salute pubblica e responsabilità parentale. L’esonazione dall’obbligo di vaccinazione”, *Ragion pratica*, 1, 2013, pp. 129-136, DOI: 10.1415/73219.
- “Sull’ambiguità della democrazia nel Politico di Platone”, *Archai. Revista de Estudos sobre as Origens do Pensamento Ocidental*, 7, 2011, pp. 25-36.
- “Il progresso morale in Kant. Impossibilità ontologica e necessità pratica”, *Rivista di filosofia*, 3, 2009, pp. 373-396.
- “Some Formal Criteria to Distinguish between Utopia and Ideal Theory”, *Utopia and Utopianism*, 3, 2009, pp. 81-93.
- (with Klara Weger and David Sanc), “La salute pubblica tra paternalismo e autonomia. Il caso delle vaccinazioni obbligatorie in Italia e Repubblica Ceca”, *Notizie di Politeia*, n. 95, 2009, pp. 72-85.
- (with M. Bocchiola), “Principi senza fatti. Riflessioni sulla critica di G.A. Cohen a J. Rawls”, *Teoria politica*, 1, 2008, pp. 107-121.
- “La techne del politico tra conoscenza e saper fare”, *Filosofia politica*, 21(2), 2007, pp. 179-197.
- “Spinoza, Machiavelli e il repubblicanesimo”, *Il Politico*, 70(208), 2005, pp. 143-164.

Contributions to edited volumes:

- “Platone”, “Spinoza”, “Bentham”, in *Manuale di filosofia politica. Dai sofisti a Hannah Arendt*, O. Guaraldo, A. Salvatore, F. Zuolo (eds), Macerata, Quodlibet, 2022
- “Toleration and State Neutrality: The Case of Symbolic FGM”, in M. Sardoc (ed.), *The Palgrave Handbook of Toleration*, Palgrave, forthcoming 2021
- “The Moral Value of Animal Sentience and Agency”, in S. Pollo, A. Vitale (eds.), *Fellow Brethren, Slaves and Companions (Human/Animal Relations in Transformation)*, Palgrave, 2021, pp. 47-66.
- “Xenophon’s *Hiero*: Hiding Socrates to Reform Tyranny”, in C. Moore, A. Stavru (eds.), *Socrates and the Socratic Dialogue* (Leiden: Brill), pp. 564-576, 2018.
- “È possibile una tirannide stabile? La tirannide come modello politologico nella Grecia classica”, in F. De Luise (ed.), *Legittimazione del potere, autorità della legge: un dibattito antico*, Trento, Editore Università degli Studi di Trento, 2016, pp. 215-242.
- (with Emanuela Ceva and Chiara Testino), “The Challenges of Dietary Pluralism”, in M. Rawlison (ed.), *Routledge Handbook of Food Ethics* (New York: Routledge), 2016, pp. 93-102.
- (with E. Ceva), “A Right to a Mosque? Access to Public Space, Religious Freedom and Participatory Goods”, in S. Moroni, D. Weberman (eds.), *Space and Pluralism*, Budapest, Central European University Press, 2016, pp. 113-131.
- “La verità al potere. Paradossi platonici”, in A. Besussi (ed.), *Verità e politica. I classici*, Roma, Carocci, 2015, pp. 18-32.
- “Beyond Groups? Types of Sharing and Normative Treatment”, in *How Groups Matter: Challenges of Toleration in Pluralistic Societies*, G. Calder, M. Bessone, F. Zuolo (eds.), New York & London, Routledge, 2014, pp. 199-218.
- “Republic’s Political Idealism: between Utopia and Ideal Theory”, in L. Brisson, N. Notomi (eds.), *Plato’s Republic. Selected Papers from the IX Symposium Platonicum*, International Plato Studies Series, Sankt Augustin, Academia Verlag, 2013, pp. 141-145.

- “Fatti e principi nelle Leggi platoniche. I paradossi della realizzazione di un ideale”, in M. Bontempi, G. Panno, *L'anima della legge. Studi intorno ai 'Nomoi' di Platone*, p. 71-91, Monza, Polimetrica, 2012.
- (with Emanuela Ceva), “Il rapporto tra maggioranza e minoranze in democrazia: una questione di rispetto”, in E. Ceva, A. E. Galeotti (eds), *Lo spazio del rispetto*, Milano, Bruno Mondadori, 2012, pp. 79-102.
- “Plato’s political Idealism and Utopia in the Republic, the Laws, and the *Timaeus-Critias*”, in F. Lisi (ed.), *Utopia, ancient and modern. Contributions to the history of a political dream*, Collegium Politicum 5, Sankt Augustin, Academia Verlag, 2012, pp. 39-60.
- “Immaginazione e teoria politica: tra raffigurazione utopica e astrazione controfattuale”, in Alessandro Ferrara (ed.), *La politica tra verità e immaginazione*, Mimesis, Milano, 2012, pp. 185-196.
- “Realism and Idealism”, in A. Besussi (ed.), *A Companion to Political Philosophy*, Aldershot, Ashgate, 2012.
- “Platone e le catastrofi. Il grado zero della civiltà in *Politico, Timeo, Leggi*”, in S. Gastaldi e F. Calabi (eds), *Immagini delle origini. La nascita della civiltà e della cultura nel pensiero greco e romano*, Sankt Augustin, Academia Verlag, 2012, pp. 87-104.
- “Conscientious Objection in Italy: The Favored Way of Handling Irreducible Conflicting Values?”, in G. Calder, E. Ceva (eds.), *Diversity in Europe. Dilemmas of differential treatment in theory and practice*, London, Routledge, 2010, pp. 111-125.
- (with M. Bocchiola), “Vere tu es Cohen absconditus”, in A. Besussi - E. Biale (eds), *Fatti e principi. Una disputa sulla giustizia*, Roma, Aracne, 2010, pp. 67-90.
- “L’obiezione di coscienza alle vaccinazioni obbligatorie: un profilo legislativo e concettuale”, in C. Casonato, C. Picocchi, P. Veronesi (eds), *Forum BioDiritto 2008. Percorsi a confronto*, Padova, Cedam, 2009, pp. 533-552.

Encyclopedia entries:

- “Food and the moral status of animals”, *Encyclopaedia of food and agricultural ethics* 2nd edition, Dordrecht, Springer, 2018.
- “Le etiche antiche tra bene, virtù e felicità”, in U. Eco (a cura di) *Enciclopedia del mondo antico*, Encyclomedia publisher, 2012, pp. 254-271.

Working papers:

- *Animal Welfare and Pluralism. A Political (and Liberal) Solution to the Issue of the Treatment of Animals*, Centro Einaudi, Laboratorio di politica comparata e filosofia pubblica, Working Paper-LPF n. 4/2014. http://www.centroeinaudi.it/images/abook_file/2014%2005%20N4%20Zuolo.pdf
- *Being Realistic Without Realism. Feasibility and Efficacy in Normative Political Theories*, Centro Einaudi, Laboratorio di politica comparata e filosofia pubblica, Working Paper-LPF n. 3, 2012. <http://www.centroeinaudi.it/lpf/working-papers/wp-all/8588-being-realistic-without-realism-feasibility-and-efficacy-in-normative-political-theories.html>

Reviews:

- Robert Garner, *A Theory of Justice for Animals. Animal Rights in a Nonideal World*, Oxford University Press, Oxford 2013, *Constellations* 22(3), pp. 473-5.
- Jonny Thakkar, *Plato as A Critical Theorist*, Harvard University Press, 2018, Notre Dame Philosophical Reviews: <https://ndpr.nd.edu/news/plato-as-a-critical-theorist/>

Conference presentations:**(invited):**

Book launch of *Disobbedire*: 31/5/2024, annual meeting of *Diacronia* The right to resist, University of Bergamo; 9/12/2024, *The challenges of liberal democracy: equality, inclusion and civil disobedience*, University of Bologna, Forlì Campus; 12-13/12/2024, *Crisi ambientale. Democrazia alla prova*. XIV Seminario di Teoria politica, University of Turin.

“Too much of a good thing. Moralism and its two sources”, *Varieties of Moralism in Politics*, Goethe Universitaet Frankfurt, Normative Orders, 6-7/10/2022

“If you are egalitarian, how come are you so inclusive? On equality in animal ethics and beyond”, Workshop on ‘What we owe to animals?’, University of Basel, 3/5/2022; European Animal Rights Law Conference, St Edmund’s College, Cambridge, 17-18/9/2022

Breakfast with an Author – book discussion on *Animals, Political Liberalism and Public Reason*, 30th Annual Conference of the Association for Practical and Professional Ethics, 25-27/02/2021.

“Tom Regan e l’attivismo radicale: si può giustificare la violenza per la causa animale?”, *Il rispetto esteso agli animali. Ricordo di Tom Regan a un anno dalla scomparsa*, Istituto Italiano di Bioetica, 20/02/2018.

“Is Modus Vivendi the only realistic alternative to public reason?”, *Theories of Modus Vivendi*, Centro Einaudi, Torino 10/11/2017.

“Etica pubblica e contesa vaccinale. Una mappa critica delle ragioni (e dei torti)”, *Chi ha paura dei vaccini? Filosofia, etica e comunicazione*, Regione Emilia-Romagna, Bologna, 8/9/2017.

“Origini della governabilità. L’efficacia della funzione di governo nel pensiero classico”, *Governabilità, personalizzazione e carisma*, X Seminario di Ragion Pratica, Università di Torino, 19-20/06/2015.

“Constituting the Political Age in Plato’s Statesman. New Categories for An Old Question”, *Workshop on Plato’s Statesman*, Princeton University, 18-19/05/2015.

“Animal Welfare and Pluralism”, *Analyses Normatives Contemporaines*, Université Paris V Descartes, 4/2/2014.

“Estensione e limiti del progetto legislativo platonico fra realizzabilità e stabilità”, *Pensare la legge. Una giornata di studio sui Nomoi di Platone*, 17/06/2011, Dipartimento di Filosofia, Università di Padova.

“Replacing Utopia in Plato’s Thought: Classical Definitions and a New Perspective”, *VI Jornadas sobre el pensamiento utópico: utopía antigua / Ancient utopia*, 19/20 noviembre 2009, Universidad Carlos III de Madrid.

“Platone e le catastrofi. Il grado zero della civiltà in Politico, Timeo, Leggi”, *Immagini delle origini. La nascita della civiltà e della cultura nel pensiero greco e romano*, 27-28/05/2009, Pavia.

(peer reviewed)

“Egalitarian Range Properties for Inegalitarians. A Pragmatic Account”, MANCEPT Workshops “Basic Equality”, 8-11/09/2020

“The power of ideals. How the practical capacity distinguishes utopia from ideal theory”, *Potere, autorità e libertà*, SIFP Annual Conference, 21-23/11/2019, Milan

“Beyond Moral Efficiency. Effective Altruism and Theorizing about Effectiveness”, Italian Society for Analytical Philosophy conference, University of Eastern Piedmont, Novara, 4-7/09/2018

- “Liberal Legitimacy and the Challenge of Animal Politics”, Association for Social and Political Philosophy, LUISS e Sapienza, Roma 21-23/06/2018
- “Integrity that changes the world. Radicalism in animal rights movements”, 3rd Braga Colloquium in the History of Moral and Political Philosophy, University of Braga, 1-2/02/2018.
- “Disagreement, Nonhuman Animals, and Politics”, *Animal Politics: Justice, Power and the State*, Internationale School voor Wijsbegeerte, Leusden (Netherlands) 12-3/11/2016.
- “Equality, its basis and moral status. Challenging the principle of equal consideration of interests”, *Ethical Theories and the Animal Issue: between Science and Philosophy*, University of Milan, 16-7/06/2016.
- “Disagreement, Nonhuman Animals, and Politics”, *Nonhuman & Politics*, Forschungsinstitut für Philosophie Hannover, 22-23/01/2016.
- “What’s the Point of Self-Consciousness? A Critique of Singer’s Argument against the Killing of (Human or Non-Human) Self-Conscious Animals”, *Animal Liberation. Forty Years On*, University of Rennes, 28-29/05/2015
- “Disagreeing about the treatment of animals. An analysis and a modest proposal” (with G. Bistagnino), MANCEPT Workshops in Political Theory, panel on *Animals and Political Theory*, University of Manchester, 8-10/09/2014.
- “The Legitimacy of the Supranational Regulation of Local Systems of Food Production. A Discussion whose Time has Come” (with E. Ceva and C. Testino), European Consortium for Political Research, General Conference, panel on *The Political Theory of Food and Drink Policies*, Glasgow 2-6/09/2014.
- “Dignity and Animals. Does it make sense to apply the concept of dignity to all (sentient) beings?”, *Dignity, Respect and Self-Respect*, University of Bologna, 26-27/05/2014.
- “Animal Welfare and Pluralism. A political (and liberal) solution to the issue of the treatment of animals”, *Ideals and Reality in Social Ethics*, University of South Wales, 9-11/04/2014.
- “Pluralism, Religious Slaughter and Animal Welfare”, 30th *International Social Philosophy Conference*, 11-13/07/ 2013, Hamden, Quinnipiac University.
- “Dimensions of political possibility: realizability, feasibility and efficacy in normative political theories”, MANCEPT workshop in political theory, panel on *Political possibility*, Manchester, 5-7/09/ 2012.
- “A Matter of Respect. On the relations between the majority and minorities in a democracy”, *Society for applied philosophy conference*, University of Oxford, 31/06/2012 – 2/07/2012.
- “Being realistic without realism: feasibility and efficacy in normative political theories”, *Ideals and Reality in Social Ethics*, University of Wales, Newport, 11-13/04/2012.
- “A Matter of Respect. On the relations between the majority and minorities in a democracy”, Association Française de Science Politique, *Politiques de l’immigration: entre justice et démocratie*, 31/08/ – 2/09/2011, Sciences Po, Strasbourg.
- “Toleration and (Informal) Groups: How does the Formal Dimension Affect Groups’ Capacity to Tolerate?”, *Association of Legal and Social Philosophy*, University of Warwick, 4-6/07/2011.
- “Immaginazione e teoria politica: tra raffigurazione utopica e astrazione controfattuale”, *La politica tra verità e immaginazione*, Convegno Società Italiana di Filosofia Politica, Roma 21-23/10/2010.
- “Toleration and (Informal) Groups: How does the Formal Dimension Affect Groups’ Capacity to Tolerate?”, *Toleration and respect: concepts, justifications and applications*, MMU workshops in political theory 1-3/09/2010.
- “Republic’s Political Idealism: between Utopia and Ideal Theory”, *IX Symposium Platonicum*, Tokyo, Keio University 2-7 August 2010.
- “Bridging the Gap between Ideal and Nonideal Theory: the Concept of Efficacy in Normative Political Theory”, Manchester Workshop in Political Theory, session on *When Should Political Theory Be Practical? On Ideal and Nonideal Theory*, 2-4/09/2009.

“Nature and Morals. Solving the Riddle of Spinoza’s Metaethics”, *10th International Conference of the Spinoza-Society*, Philipps University of Marburg, 26-28/09/2008.

“Towards a Formal Definition of Utopia: Some Formal Criteria to Distinguish Ideal Theory from Utopia”, *8th International Conference of the Utopian Studies Society*, University of Plymouth, UK, 12-14/07/2007.

“From 'What is justice?' to 'For whom is justice?' Critical Remarks On G. A. Cohen’s Facts And Principles”, with M. Bocchiola, *Brave New World Conference*, University of Manchester, 27-28/06/ 2007.

“Towards a Formal Definition of Utopia”, *4th Graduate Conference in Social and Political Thought*, 21-22/09/2006. University of Sussex, Brighton.

“Self-efficacy of Normative Political Philosophy,” *3rd Pavia Graduate Conference in Political Philosophy*, 15-16/09/ 2005.

“Sen’s Capability Approach: Spinoza beyond Aristotle”, *Third Conference on the Capability Approach*, Pavia 7-9/09/ 2003.

Organized conferences:

- *Cooperation with Animals?*, University of Hamburg, 11/01/2017, co-organized with Peter Niesen.
- *Groups: Challenges for Contemporary Political Philosophy*, Université de Rennes, 19-21/11/2014, co-organized with Magali Bessone and Gideon Calder.
- *Animals and Political Theory*, MANCEPT Workshops in Political Theory, University of Manchester, 8-10 September 2014 (co-convener with Steve Cooke).
- Chair of the panel on *Dietary Pluralism and Differential Treatment*, in the section *The Political Theory of Food and Drink Policies* at the 8th ECPR General conference, University of Glasgow 3-6 September 2014.
- 6th-11th editions of the *Pavia Graduate Conference in Political Philosophy*, Pavia, 2008-2014.
- *Debating Toleration: Attitudes, Practices and Institutions*, final conference of the Project RESPECT, under the patronage of the Society for Applied Philosophy, University of Pavia, 3-5/11/2011 (speakers included: C. Bird, A.E. Galeotti, P. Jones).
- Co-convener of the panel *Toleration and respect: concepts, justifications and applications*, Manchester Metropolitan University workshops in Political Theory, Manchester, 1-3 September 2010.
- *Workshop on Equal Respect*, 14-15 June 2007, University of Pavia.

Teaching experience:

- 2021–: Lecturer in Justice and political action, MA in Philosophy, University of Genoa.
- 2020–: Lecturer in Introduction to Political Philosophy, BA in Philosophy, University of Genoa.
- 2019: Lecturer in Philosophy of social science, BA in Political Science, University of Genoa.
- 2017–: Lecturer in Analysis of Political Language, MA in Communication and Journalism, University of Genoa.
- 2015-2019: Lecturer in Human Rights and Tourism Ethics, BA in Tourism, Lucca Campus, University of Pisa.
- 2016-2017: Lecturer in Political Theory, course on “Pluralism Old and New”, University of Hamburg.
- 2015-2016: Lecturer in Human Rights and Tourism Ethics, BA in Tourism, Lucca Campus, University of Pisa.
- 2015-2016: Short course on Rawls and Contractualism, Course for high school teachers, Trento.

- 2014-2015: Lecturer in Tourism Ethics, BA in Tourism, Lucca Campus, University of Pisa.
- 2014-2015: Teaching Assistant, Course of Ethics and International Relations, University of Pavia, Department of Political and Social Sciences, MA in World Politics and International Relations.
- 2013/2014: Seminar on the statist theories of global justice in the course of Ethics and International Relations (MA), Department of Political and Social Sciences, University of Pavia.
- 2012/2013: Joint seminar on toleration and respect in the courses of Political Philosophy (BA) and Public Ethics (BA), University of Pavia, Department of Political and Social Sciences.
- 2005-2012: Teaching Assistant, class of Ancient culture and thought (BA), Institute for Advanced Study of Pavia.
- 2008: Lecturer, Ethics for public administrators, Scuola Superiore della Pubblica Amministrazione, under the patronage of the Italian Prime Minister, Bologna.
- 2003-2007: Tutor in Political philosophy (BA), Faculty of Sociology, University of Milan–Bicocca.

Awards and grants (as Principal Investigator):

2023: Italian Ministry of Education and Research, PRIN 2022, *Liberal Politics and Nature. Democratic decisions about animals, plants and climate change*, grant amount: 84,905€.

2018: Italian Ministry of Education and Research, Research fund for early researchers, 3000€

2017: Marie Skłodowska Curie Fellowship, International Outgoing fellowship at the University of Warwick. Project: “POLIAN. Politics and Animals”. 24 months, grant amount: 195,454.80€. Invitation to sign the grant agreement declined because of incompatibility with another position.

2017: Robert Papazian Essay Prize on the theme of Equality. Awarded by the *International Journal of Philosophical Studies*, for the paper “Equality, its Basis, and Moral Status. Challenging the Principle of Equal Consideration of Interests”. Award of 1500€ and open access publication of the paper.

2015: Alexander von Humboldt Foundation – Senior Research Fellowship, University of Hamburg, University of Berlin.

2007: Prize for the PhD thesis at the Italian philosophical competition “Viaggio a Siracusa”, 8° edition.

2003-2006: PhD Studentship

Professional activities:

2020-2022: National referee for political theory in the Italian research review (VQR Valutazione della qualità della ricerca – 2015-2019 – Political Philosophy)

Editorial positions:

Member of the Editorial board of the journal *Symposion. Theoretical and applied inquiries in philosophy and social sciences*

Member of the Editorial Board of the journal *Relations. Beyond Anthropocentrism*

Reviews for journals: Journal of Politics; International Affairs; Australasian Journal of Philosophy; The Journal of Moral Education; Pacific Philosophical Quarterly; Philosophical Papers; Moral Philosophy and Politics; Res Publica; Political Studies; Ethics and Social Welfare; Ethical Theory and Moral Practice; European Journal of Political Theory; European Journal of the History of Economic Thought; Human Affairs; Teoria Politica; Rivista italiana di scienza politica; Politica & Società. And publishers: Bristol University Press; Palgrave; SUNY Press.

Memberships:

Society for Applied Philosophy; Italian Society for Political Philosophy; Italian Society of Analytic Philosophy.

Linguistic skills:

- Italian: native
- English: fluent (written and spoken)
- French: fluent spoken, good written
- German: intermediate (written and spoken)